



**Suwannee County Chamber of Commerce  
212 Ohio Avenue North  
Live Oak, Florida 32064**

**Application for Suwannee County Chamber of Commerce Scholarship**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Name of Parent/Guardian(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

High School Attended \_\_\_\_\_ Date of Graduation \_\_\_\_\_

High School GPA: \_\_\_\_\_ GPA Scale \_\_\_\_\_ ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_ PERT \_\_\_\_\_

Have you earned any type of Industry Certification through your high school? \_\_\_\_\_ Y \_\_\_\_\_ N

If so, which one(s) \_\_\_\_\_

Please indicate the name of the College, University or Vocational school you plan to attend:  
\_\_\_\_\_

Intended Major:  
\_\_\_\_\_

Please check the degree you are seeking:

\_\_\_\_\_ 2 year AS \_\_\_\_\_ 2 year AA \_\_\_\_\_ 2 year Certification \_\_\_\_\_ 4 year BA \_\_\_\_\_ 4 year BS

### ***Scholarship Requirements-***

- (1) Reside in Suwannee County School District and graduate from Branford High School , Suwannee High School or RIVEROAK Technical College.
- (2) Minimum of a 2.50 GPA
- (3) Application must be turned into respective Guidance Office
- (4) The Chamber must be provided with proof of admission from the school at which the recipient will attend.
- (5) Scholarship is limited to a one-time \$750.00 award for the purpose of continuing education at an institution of higher learning.
- (6) The minimum word count for the essay is 150 and the maximum is 350 words.
- (7) The scholarship must be used before 12/31/2025 or it will become null & void.
- (8) The decision of the scholarship committee is final.
- (9) The scholarship winner will be announced at each respective School's Award Assembly.
- (10) A list of Volunteer hours in a civic or community organization must accompany application.
- (11) A copy of an unofficial transcript must be provided.
- (12) The School Guidance Department must turn all applications in to the Suwannee County Chamber of Commerce by 3:00 p.m. on Thursday, April 24, 2025.

**Essay Topic: If you were a County Official in Suwannee County,  
what would you do to stimulate job growth and Economic  
Development in our area?**

**\*Please contact Madisen Cantella at (386) 362-3071, if you have any questions.**